

CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT

State of Nevada

Nevada Society of CPAs' Political Action Committee
 Name (print) _____ Office (if applicable) _____ District (if applicable) _____
 5250 Neil Rd. Suite 205 Reno, NV 89502
 Mailing Address (include city and zip code) Telephone No. _____
 nscpa@nevadacpa.org
 E-Mail Address _____

Select Appropriate Box(es) ☐ CANDIDATE ☒ PAC ☐ BAG ☐ POL. PRY ☐ IND. EXP ☐ AMENDED ☐ ANNUAL FILING

☒ Annual Filing - Due January 15, 2004
 Period: January 1, 2003 - December 31, 2003

☐ Report #1 - Due August 31, 2004
 Incumbents in an Office with a 4-year term Period: Jan. 5, 2001 - Aug 26, 2004
 Incumbents in an Office with a 6-year term Period: Dec. 20, 1998 - Aug 26, 2004
 All others Period: Jan. 1, 2004 - Aug. 26, 2004
 Ballot Advocacy Groups (BAGs) only: Period: Dec. 5, 2002 - Aug 26, 2004

☐ Report #2 Due - October 26, 2004
 Period: Aug. 27, 2004 - Oct. 21, 2004

☐ Report #3 Due - January 15, 2005*
 Period: Oct. 22, 2004 - Dec. 31, 2004
 Period: Oct. 22, 2004 - Dec. 5, 2004
 BAGs only:

☐ Annual Filing - Due January 15, 2005
 Period: January 1, 2004 - December 31, 2004
 * Third Report suffices for 2005 Annual Filing if candidate also filed Report Nos. 1 and 2

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 SECRETARY OF STATE
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CONTRIBUTIONS SUMMARY

	This Period	Cumulative From Beginning of Report Period #1 Through End of This Reporting Period
1. Total Monetary Contributions Received in Excess of \$100	0	
2. Total Monetary Contributions Received of \$100 or Less	5985.00	
3. Total Amount of Monetary Contributions Received (Add Lines 1 and 2)	5985.00	
4. Total Value of In Kind Contributions Received in Excess of \$100	0	

EXPENSES SUMMARY

5. Total Monetary Expenses Paid in Excess of \$100	0
6. Total Monetary Expenses Paid of \$100 or Less	0
7. Total Amount of All Monetary Expenses Paid (Add Lines 5 and 6)	0
8. Total Value of In Kind Expenses in Excess of \$100	0

AFFIRMATION

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

Signature Sharon Updegraff Date 1/5/04